A History of Spirituality and Medicine

Retrospect and Prospect

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Talk Outline

I. Harmony

II. Discord

III. Reunion?



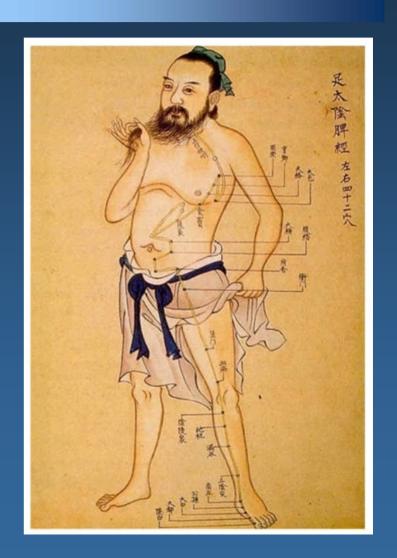
Part I

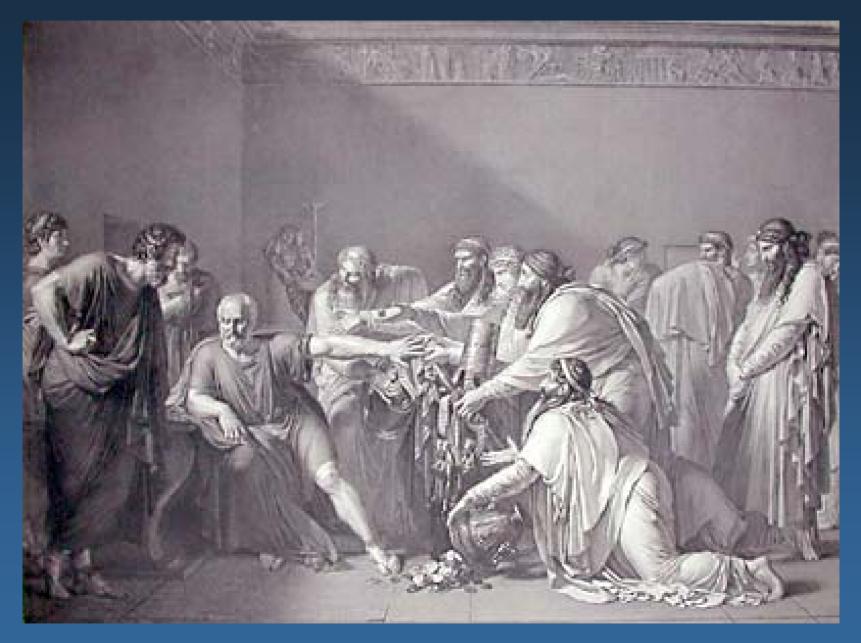
Spirituality & Medicine: Harmony



Integrated Conceptions

- Shamanism
- Chinese & Indian
- Hippocratic Medicine

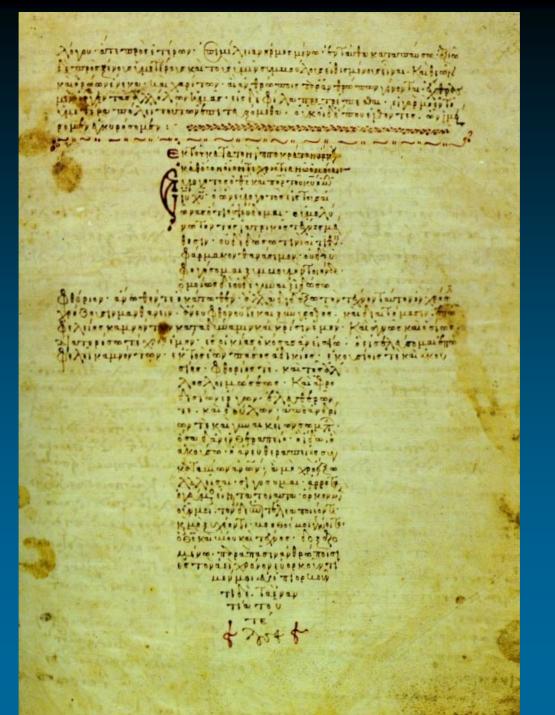




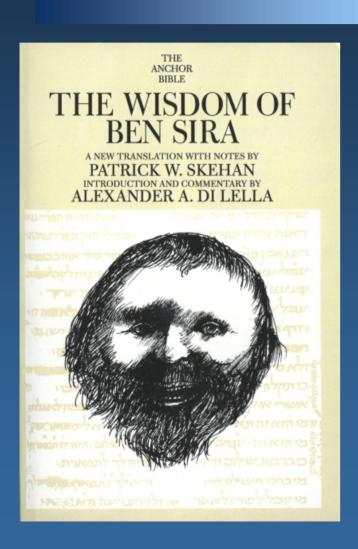
Anne-Louis Girodet. Hippocrates refusing the gifts of Artaxerxes. 1816.

Hippocratic Oath

I swear by Apollo, Asclepius, Hygieia, and Panacea, and I take to witness all the gods, all the goddesses, to keep according to my ability and my judgment, the following Oath and agreement...



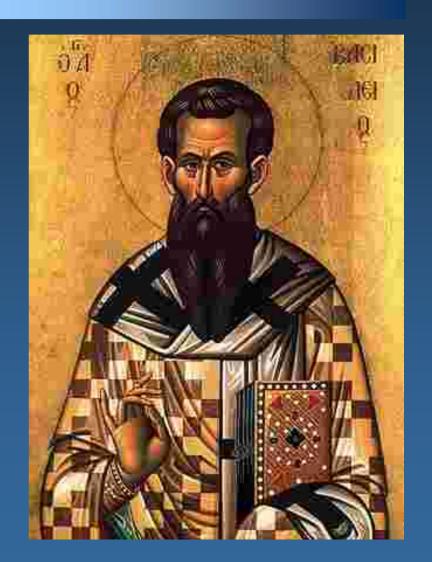
Ben Sira (2nd c. BCE)



- Medicine = lack of faith
- Physicians = idolaters
- "Make friends with the physician"
 - Wisdom from God
 - Medicines from God

Basil of Caesarea (4th century)

- Physical illness is primarily a spiritual event
- Monastic houses of hospitality and medicine



Silvas, Anna. 2005. *The Asketikon of St Basil the Great, Oxford early Christian studies*. Oxford; New York: Oxford University Press.

John Collins Warren (19th c.)



Part II

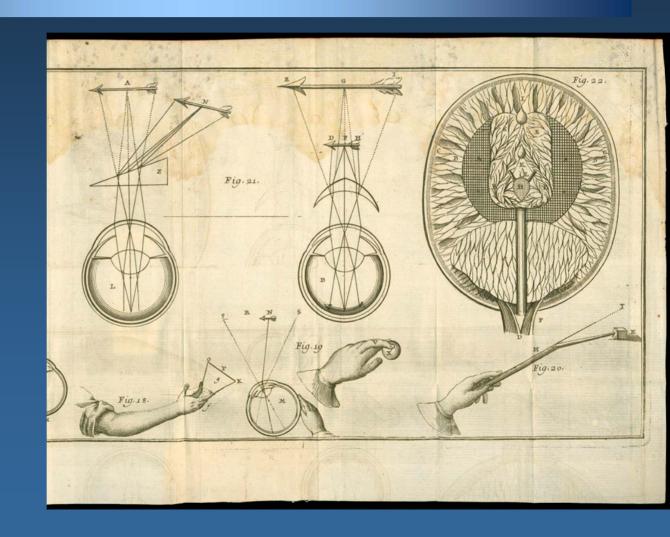
Spirituality & Medicine: Discord



High Middle Ages to Renaissance

Rise of empirical inquiry

Body as Machine



Enlightenment

 Reason against tradition

Reductionism

Ascendency of science

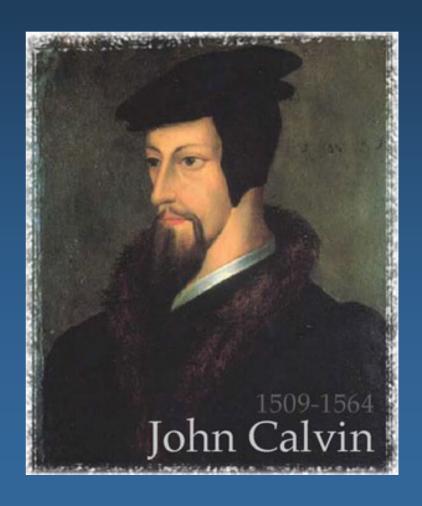


- 1. Reformation
- 2. Civil War
- 3. Religious Hospitals
- 4. Liberal Protestantism



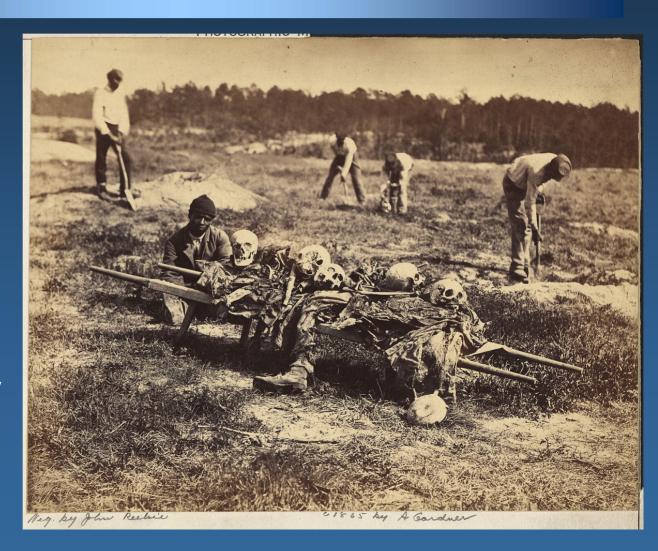
Reformation

- Monasticism
- State Governed Hospitals



Civil War

- 620,000+
- Patriotic death
- Ownership of the body

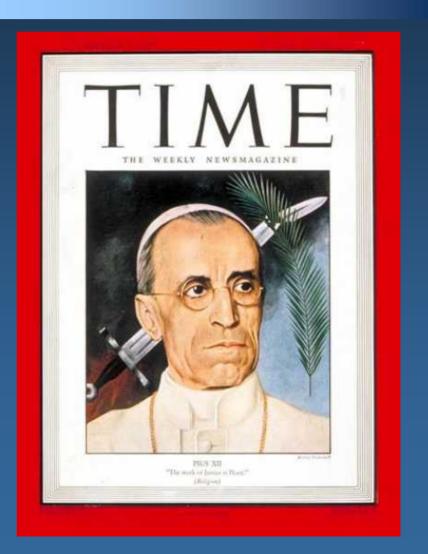


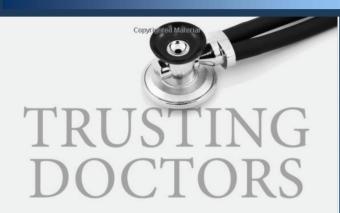
Jewish Hospitals

- Discrimination
- Enculturation

Catholic Hospitals

- Vatican II
- Medicare





The Decline of Moral Authority in American Medicine

Liberal Protestantism

- Common Humanity
- Social Gospel
- Secularized Professions

JONATHAN B. IMBER

Social Forces Shrinking R/S

Religious Privatization Universal Reason

Scientific physicians

Rejection of Tradition

American Optimism

Denial of death

Bureaucratization

Medicare

Commodification

Technology Impulse

Pluralism

Social Values Reflect a Spirituality

 Spirituality: life centered in the person(s) and/or object(s) of one's chief love -- however individually understood and pursued.

houses of high technology

+

formation of medical professionals

+

this worldly secular age

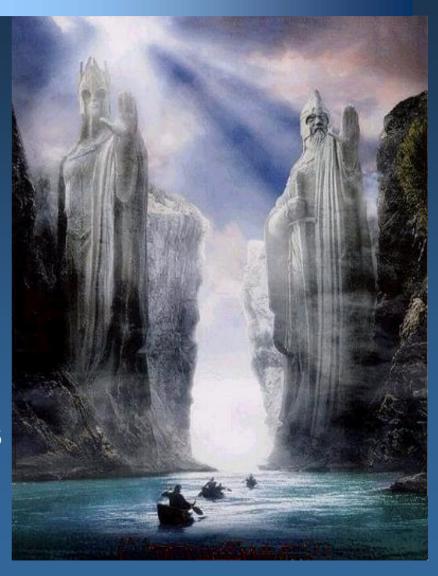
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a society that fears illness/death

= life centered on the physical body as telos

Reasons for the Divide?

- Enlightenment
- Religious Withdrawal
- Historical Contingencies
- Socio-Economic factors
- Separation Narrative



Part III

Spirituality & Palliative Care:

A Reunion?



The Soul as Primary



The Body as Primary



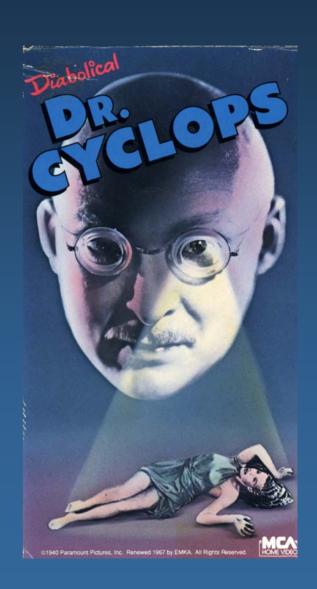
Two Deaths?

Tame Death	Medical Death
Community	Isolation
Spirit Centered	Body Centered
Person focused	Technology focused
Familial death	Institutional death
Priest	Physician
Increased pain	Expert pain mgmt
Anecdotal-Theory	Evidence-base

Biomedicine's Characteristics

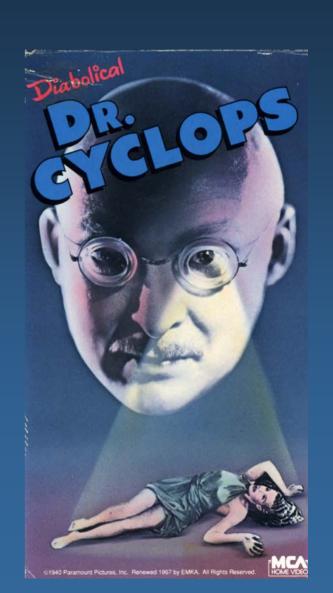
4 Rational Principles

- Materialism
- Reductionism
- Empiricism
- Objectivity of Physicians



Protest Movements

- Paracelsus (16th c)
- Mesmer (18th c.)
- Wesley (18th c)
- Swedenborg (18th c)
- Hahnemann (19th c)
- Eddy (19th c)
- Faith healing (20th c.)
- CAM
- Palliative Medicine



Palliative Medicine

Religious motivations

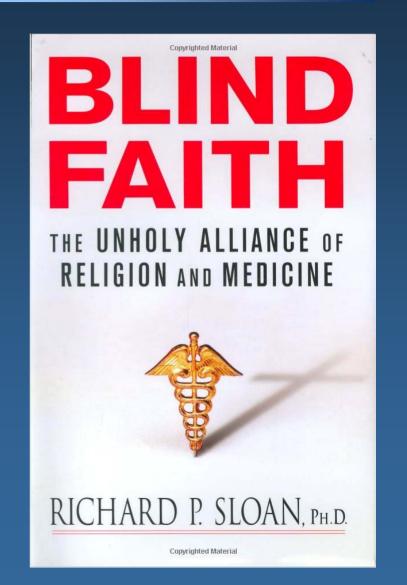
Total Pain

 St. Christopher's Hospice



Beyond Protest

- ↑ Hospice
- † Palliative Med
- Spiritual Care



Location of U.S. Deaths

Year	Inpatient Hospital Deaths	All Institutional Deaths
1949	39.5%	49.5%
1958	47.6%	61%
1980	54-60%	74-76%
1993	57.6%	78.3%
1998	41%	63%

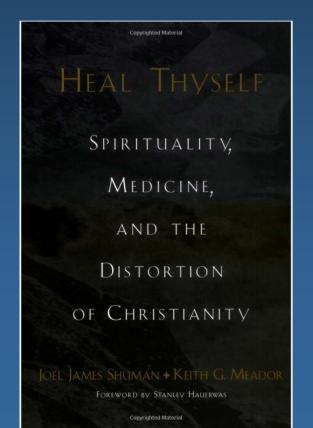
Medicare Deaths in Hospital

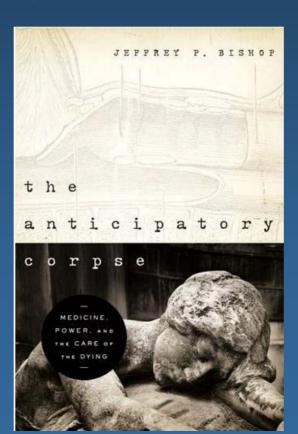
2003 = 32%

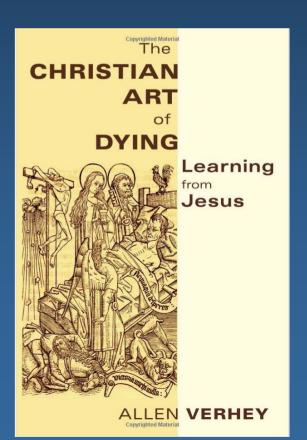
2007 = 28%

Tensions

- Hospice and Palliative Medicine
- R/S research





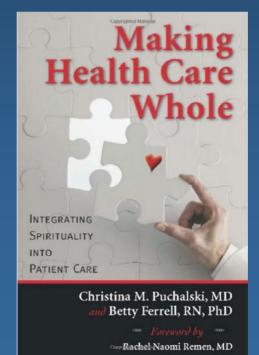


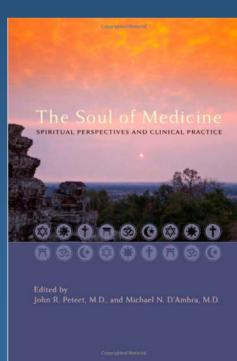
Tensions Spiritual Care in Medicine

- 1. Complementary vs. Assimilated
- 2. Functional vs. Substantive
- 3. Generic vs. Tradition-constituted
- 4. Pluralism vs. Particular Communities

Tensions Spiritual Care Models

- 1. Generalist-Specialist
- 2. Clinical Relevance
- 3. Open Pluralism





Tensions Systemic Dualisms

- Body & Soul
- Public & Private
- Science & Religion
- Fact & Value
- State & Church
- Secular & Sacred:
- Natural & Supernatural
- Immanent & Transcendent

Tensions An Openly Plural Medicine

"The challenge of pluralism is not to obliterate or erase difference, nor to smooth out differences under a universalizing canopy, but rather to discover ways of living, connecting, relating, arguing, and disagreeing in a society of differences." (D. Eck)